Name (in Romaji):	\rightarrow
Student Number:	\rightarrow
Class Day + Period (examples: Monday 2, Friday 3):	\rightarrow

Philosophy Quiz 07 – Early Christian Philosophy

<u>ONLY</u> write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **<u>DO NOT</u>** include anything else for your answer.

- (07.1) →
- (07.2) →
- (07.3) →
- (07.4) →
- (07.5) →



- (07.1) Augustine referred to evil as:
 - [A] fun.
 - [B] being as bright as the sun.
 - [C] the absence of goodness.
 - [D] force necessary for transition.



- (07.2) What did the first major criticism of the Augustinian theodicy essentially involve?
 - [A] The idea that hell is necessary if God is truly just
 - [B] The idea that contrary to what Augustine said sin (or moral evil) could not have existed before the punishment of sin
 - [C] The idea that God (the Creator) must ultimately be responsible for the sins of his creation
 - [D] The idea that contrary to what Augustine maintained the punishment of sin could not have existed before sin
- (07.3) During this period, the Church was mainly concerned with what?
 - [A] Giving more power to Jesus
 - [B] Making the Christian doctrine more precise
 - [C] Testing the spirituality of new Christians
 - [D] Making more copies of the Bible and spreading them
- (07.4) According to St. Augustine, time is:
 - [A] unknowable.
 - [B] only in the present.
 - [C] only in the mind.
 - [D] always on our side.
- (07.5) What is Boethius most famous for?
 - [A] Burning down Constantinople
 - [B] Refusing to believe in either good or evil
 - [C] Translating Aristotle and making his writing available in the West
 - [D] Being one of the few who received God's grace

